

**BRIEF CURRICULUM VITAE FOR JAMES TURNER JOHNSON**

**PRESENT POSITION:** Distinguished Professor, Department of Religion; and Associate, Graduate Program in Political Science, Rutgers University

**EDUCATION:** Princeton University: Ph.D. with Distinction, 1968  
Princeton University: M.A., 1967  
Vanderbilt University (Divinity School): B.D., 1963  
Brown University: A.B., 1960

**MAJOR AWARDS AND FELLOWSHIPS:**

New Jersey Council on the Humanities grant, 2011  
National Endowment for the Humanities Fellowship, 2004-05  
Research Grant, Earhart Foundation, 1997  
Principal Co-Director, National Endowment for the Humanities  
Summer Seminar, 1996  
National Endowment for the Humanities Fellowship, 1992-93  
United States Institute of Peace Grant, 1990-91  
United States Institute of Peace Grant, 1988-89  
Director, National Endowment for the Humanities Summer Seminar, 1987  
Guggenheim Fellowship, 1983-84  
National Endowment for the Humanities Summer Stipend, 1983  
QUILL Grant, Association of American Colleges, 1979-81  
Rockefeller Foundation Humanities Fellowship, 1976-77  
Guggenheim Fellowship awarded for 1976-77, declined in favor of Rockefeller Fellowship  
National Endowment for the Humanities Summer Stipend, 1976  
Huntington Library Research Fellowship, 1970

**BOOKS (in chronological order):**

*A Society Ordained by God: English Puritan Marriage Doctrine in the First Half of the Seventeenth Century.* Nashville and New York: Abingdon Press, 1970.  
*Love and Society: Essays in the Ethics of Paul Ramsey.* Edited with David H. Smith. Missoula, MT: Scholars Press, 1974.  
*Ideology, Reason, and the Limitation of War.* Princeton and London: Princeton University Press, 1975.  
*Just War Tradition and the Restraint of War: A Moral and Historical Inquiry.* Princeton and Guildford, Surrey: Princeton University Press, 1981.  
*Can Modern War Be Just?* New Haven and London: Yale University Press, 1984.  
*The Bible in American Law, Politics, and Political Rhetoric.* Editor and author of Introduction. Philadelphia: Fortress Press; Chico, CA: Scholars Press, 1985.  
*The Quest for Peace: Three Moral Traditions in Western Cultural History.* Princeton and Guildford, Surrey: Princeton University Press, 1987.  
*Cross, Crescent, and Sword: The Justification and Limitation of War in Western and Islamic Tradition.* Edited with John Kelsay. Westport, CT: Greenwood Press, 1990.  
*Just War and Jihad: Historical and Theoretical Perspectives on War and Peace in Western and Islamic Traditions.* Edited with John Kelsay. Westport, CT: Greenwood Press, 1991.

- Just War and the Gulf War.* With George Weigel. Washington, D.C.: Ethics and Public Policy Center, 1991.
- The Just War Idea and the Ethics of Intervention.* (Monograph.) The Joseph A. Reich, Sr., Distinguished Lecture on War, Morality and the Military Profession. United States Air Force Academy, CO: USAF, 1993.
- Beyond Confrontation: Learning Conflict Resolution in the Post-Cold War Era.* Edited with John Vasquez, Sanford Jaffe, and Linda Stamato. Ann Arbor, MI: The University of Michigan Press, 1995.
- The Holy War Idea in Western and Islamic Tradition.* University Park, PA: Pennsylvania State University Press, 1997.
- Morality and Contemporary Warfare.* New Haven and London: Yale University Press, 1999.
- The War To Oust Saddam Hussein: Just War and the New Face of Conflict.* New York: Rowman and Littlefield, 2005.
- Ethics and the Use of Force: Just War in Historical Perspective.* Farnham, Surrey: Ashgate Press, 2011.
- Sovereignty: Moral and Historical Perspectives.* Washington, D.C.: Georgetown University Press, 2014.
- The Ashgate Research Companion to Military Ethics.* Edited with Eric Patterson. Farnham, Surrey: Ashgate Press, expected publication February 2015.

**CHAPTERS in the following books (in chronological order):**

- "Morality and Force in Statecraft: Paul Ramsey and the Just War Tradition," in Johnson and Smith, eds., *Love and Society* (above).
- "Applying Just-War Doctrine to Nuclear Deterrence," in Robert C. Johansen, ed., *The Nuclear Arms Debate: Ethical and Political Implications* (Princeton, NJ: Center of International Studies, Princeton University, 1984).
- "Threats, Values, and Defense," in William V. O'Brien and John Langan, S.J., eds., *The Nuclear Dilemma and the Just War Tradition* (Lexington, MA, and Toronto: Lexington Books, 1986).
- "The Moral Significance of the Weinberger Doctrine," in Alan Ned Sabrosky and Robert L. Sloane, eds., *The Recourse to War: An Appraisal of the Weinberger Doctrine* (Carlisle Barracks, PA: U.S. Army War College, 1988).
- "Does Defense of Values by Force Remain a Moral Possibility?" in Lloyd J. Matthews and Dale E. Brown, eds., *The Parameters of Military Ethics* (Washington et al.: Pergamon-Brassey's, 1989).
- "The Muddle of American Pacifism," in Michael Cromartie, ed., *Peace Betrayed? Essays on Pacifism and Politics* (Washington, D.C.: Ethics and Public Policy Center, 1990).
- "International Norms and the Regulation of War," in Charles Kegley, ed., *The Long Postwar Peace* (New York: Harper Collins, 1990).
- "Introduction," in Johnson and Kelsay, eds., *Cross, Crescent, and Sword* (above).
- "Historical Roots and Sources of the Just War Tradition," in Kelsay and Johnson, eds., *Just War and Jihad* (above).
- "Can Contemporary War Be Just? Elements in the Moral Debate," in Charles W. Kegley Jr. and Kenneth L. Schwab, eds., *After the Cold War* (Boulder, CO, et al.: Westview Press, 1991).
- "The Just War Idea and the American Search for Peace," in George Weigel and John R. Langan, S.J., eds., *The American Search for Peace* (Washington, D.C.: Georgetown University Press, 1991).
- "Religion, Conflict, and Ethnic Identity in the Sri Lankan Conflict," in Manus I. Midlarsky, ed., *The Internationalization of Communal Strife* (London and New York:

- Routledge, 1992).
- "Just War Tradition and the War in the Gulf," in Richard B. Miller, ed., *War in the Twentieth Century* (Louisville, KY: Westminster/John Knox Press, 1992).
- "Does Democracy 'Travel'? Some Thoughts on Democracy and Its Cultural Context," in Joel H. Rosenthal, ed., *Ethics & International Affairs: A Reader* (Washington, D.C.: Georgetown University Press, 1995).
- "International Law and the Peaceful Resolution of Interstate Conflicts," in Vasquez, Johnson, Jaffe, and Stamato, eds., *Beyond Confrontation* (above).
- "Just War Tradition and Low-Intensity Conflict," in Alberto R. Coll, James S. Ord, and Stephen A. Rose, eds., *Legal and Moral Restraints on Low-Intensity Conflict* (Newport, RI: Naval War College, 1995).
- "War for Cities and Noncombatant Immunity in the Bosnian Conflict," in G. Scott Davis, ed., *Religion and Justice in the War over Bosnia* (New York and London: Routledge, 1996).
- "Just Cause Revisited," in Elliott Abrams, ed., *Close Calls: Intervention, Terrorism, Missile Defense, and Just War Today* (Washington, D.C.: Ethics and Public Policy Center, 1998).
- "A Just War Argument for Ballistic Missile Defense," in Abrams, ed., *Close Calls* (above).
- AThe Just-War idea and the Ethics of Intervention,@ in J. Carl Ficcarrotta, ed., *The Leader= Imperative* (West Lafayette, IN: Purdue University Press, 2001).
- "The Law of Nations: Religion, Ethics, and International Law Bearing on Conflict and Peace," in Joseph I. Coffey and Charles T. Mathewes, eds., *Religion, Law, and the Role of Force* (Ardsley, NY: Transnational Publishers, 2002).
- "Can Contemporary Armed Conflicts Be Just? An Examination of Some Central Moral Issues," in Dieter Janssen and Michael Quante, eds., *Gerechter Krieg* (Paderborn, Germany: Mentis Verlag, 2003).
- AJust War Theory: Responding Morally to Global Terrorism,@ in Charles W. Kegley, Jr., ed., *The New Global Terrorism* (Upper Saddle River, NJ: Prentice-Hall, 2003).
- "Marriage as Covenant in Early Protestant Thought: Its Development and Implications," in John Witte Jr. and Eliza Ellison, eds., *Covenant Marriage in Comparative Perspective* (Grand Rapids, Michigan, and Cambridge, U.K.: William B. Eerdmans Publishing Company, 2005)
- "The Just War Idea: The State of the Question," in Ellen Frankel Paul, Fred D. Miller, Jr., and Jeffrey Paul, eds., *Justice and Global Politics* (Cambridge, New York, et al.: Cambridge University Press, 2006).
- "Framing a Debate: Authority To Use Force in Just War Reasoning and International Law," in Gerhard Beestermoeller, Michael Haspel, and Uwe Trittman, eds., *"What We're Fighting for . . ."—Friedensethik in der transatlantischen Debatte* (Stuttgart: Verlag W. Kohlhammer, 2006).
- "Searching for Common Ground: Ethical Traditions at the Interface with International Law," in Don Browning, ed., *Universalism vs. Relativism* (Lanham, Maryland, et al.: Rowman & Littlefield Publishers, Inc., 2006).
- "Contemporary Just War," in Gregory M. Reichberg, Henrik Syse, and Endre Begby, eds., *The Ethics of War* (Oxford; Malden, Massachusetts; and Victoria, Australia: Blackwell Publishing, 2006).
- "Just War Thinking in Recent American Religious Debate Over Military Force," in Charles Reed and David Ryall, eds., *The Price of Peace: Just War in the Twenty-First Century* (Cambridge, new York, et al.: Cambridge University Press, 2007).
- "Thinking Morally about War in the Middle Ages and Today," in Henrik Syse and Gregory M.

- Reichberg, eds., *Ethics, Nationalism, and Just War: Medieval and Contemporary Perspectives* (Washington, D.C.: The Catholic University of America Press, 2007).
- “Maintaining the Protection of Noncombatants,” in Henrik Syse and Gregory M. Reichberg, eds., *Ethics, Nationalism, and Just War: Medieval and Contemporary Perspectives* (Washington, D.C.: The Catholic University of America Press, 2007).
- “Debates Over Just War and Jihad: Ideas, Interpretations, and Implications Across Cultures,” in Eric Patterson and John Gallagher, eds., *The War of Ideas* (New York: Palgrave-Macmillan, 2009).
- “Just War and Jihad of the Sword,” Chapter 21 in Andrew R. Murphy, ed., *The Blackwell Companion to Religion and Violence* (Oxford: Blackwell Publishing Ltd., 2011).
- “The Idea of *Jus post Bellum* in the Twenty-First Century,” Chapter 1 in Eric Patterson, ed., *Ethics beyond War’s End* (Washington, D.C.: Georgetown University Press, 2012).
- “A Look Back and a Look Forward,” in Sohail Hashmi, ed., *Just War, Holy War, and Jihad: A Comparative Study* (Oxford and New York: Oxford University Press, 2012).

### SELECTED RECENT ARTICLES (in chronological order):

- “Moral Traditions and Religious Ethics: A Comparative Enquiry,” *Journal of Religious Ethics*, vol. 25, no. 3 (25<sup>th</sup> Anniversary Supplement, 1998), 77-101.
- “Comment: ‘Nonviolent Resistance: Trust and Risk-Taking’ Twenty-Five Years Later,” *Journal of Religious Ethics*, vol. 26, no. 1 (Spring, 1998), 219-22.
- “Human Rights and Violence in Contemporary Context,” *Journal of Religious Ethics*, vol. 26, no. 2 (Fall, 1998), 319-28.
- “Maintaining the Protection of Non-Combatants,” *Journal of Peace Research*, vol. 37, no. 4 (July, 2000), 421-48.
- “Can a Pacifist Have a Conversation with Augustine?” *Journal of Religious Ethics*, vol. 29, no. 1 (Spring, 2001), 87-93.
- “The Distortion of a Tradition,” *Pacem*, vol. 5, no. 1 (January, 2002), 25-30.
- “Jihad and Just War,” *First Things*, no. 124 (June-July, 2002), 12-14.
- “Just War and Jihad: Two Traditions on the Use of Force,” *Inquiries*, the publication of the Center for Free Inquiry, Hanover College, vol. 3, no. 2 (Winter, 2003), 1-7.
- “Aquinas and Luther on War and Peace: Sovereign Authority and the Use of Armed Force,” *Journal of Religious Ethics*, vol. 31, no. 1 (Spring, 2003), 3-20.
- “Back to the Future? The Just War Concept in 2003,” *Harvard Journal of Law and Public Policy*, vol. 27, no. 3 (April, 2004).
- “Just War, as It Was and Is,” *First Things*, no. 149 (January, 2005), 14-24.
- “Wojna sprawiedliwa—jaka była i jaka jest,” in *Ethos* (the quarterly journal of the Instytutu Jan Pawła II, Lublin, Poland), vol. 18, no. 71-72 (Fall-Winter, 2005).
- “The Just War Idea: The State of the Question,” *Social Philosophy and Policy*, vol. 23, no. 1 (Winter, 2006), 167-95.
- “Humanitarian Intervention After Iraq: Just War and International Law Perspectives,” *Journal of Military Ethics*, vol. 5, no. 2 (2006), 114-27.
- “Torture: a Just War Perspective,” *Faith and International Affairs*, vol. 5, no. 2 (Summer, 2007), 29-31.
- “Thinking Comparatively about Religion and War,” *Journal of Religious Ethics*, vol. 36, No. 1 (March, 2008), 157-79.
- “The Idea of Defense in Historical and Contemporary Thinking about Just War,” *Journal of Religious Ethics*, vol. 37, No. 1 (March, 2009), 543-56.
- “Thinking Historically About Just War,” *Journal of Military Ethics*, vol. 8, no. 3 (Fall, 2009),

- 246-59. *Special Issue: James Turner Johnson and the Recovery of Just War Tradition.*
- “On Giving Birth to a New Organism and Helping to Shape a Discipline,” *Journal of Military Ethics*, vol. 11, no. 4 (Winter 2012), 2-9.
- “Religion, Violence, and Human Rights,” *Journal of Religious Ethics*, vol. 40, no. 2 (Winter 2012), 1-14.
- “Holy War,” *Nova et Vetera*, English Edition, vol. 10, no. 4 (2012), 1099-1113.
- “Religion, Violence, and Human Rights: Protection of Human Rights as Justification for the Use of Armed Force,” *Journal of Religious Ethics*, vol. 41, no. 1 (March 2013), 1-14.
- “Contemporary Just War Thinking: Which is Worse, To Have Friends or Critics?” *Ethics & International Affairs*, vol. 27, no. 1 (Spring 2013), 25-45.
- “*Ad Fontes*: The Question of Rebellion and Moral Tradition on the Use of Force,” *Ethics & International Affairs*, vol. 27, no. 4 (Winter 2013), 371-78.
- “Ethics, Law, and Humanitarian Intervention: Biggar’s Argument for the Precedence of Moral Order in the Dialectic with Positive Law,” *Soundings*, vol. 97, no. 2 (2014), 228-38.

**OTHER ARTICLES** in *Analyse und Kritik*, *Catholicism in Crisis*, *Church History*, *Dictionary of Christian Ethics*, *Encyclopedia of Bioethics*, *Ethics and International Affairs*, *Grotiana*, *Hastings Center Report*, *Journal of the American Academy of Religion*, *Journal of the History of Ideas*, *Journal of Military Ethics*, *Journal of Religion*, *Journal of Religious Ethics*, *Military Chaplains Review*, *The Monist*, *The National Interest*, *New Catholic World*, *Parameters: The Journal of the U.S. Army War College*, *Political Science Quarterly*, *Religious Studies Review*, *Society of Christian Ethics Selected Papers 1980*, *Teoria Politica*, and *Year Book of World Affairs 1975*.

**RECENT PRESENTATIONS (in chronological order):**

- “From Moral Norm to Criminal Code: The Law of Armed Conflicts and the Restraint of Contemporary Warfare,” Symposium on “Ethics and the Future of International Conflict,” sponsored by the Carnegie Council on Ethics and International Affairs and the National War College, Georgetown University, March 26, 1999.
- “The Justification of War and the Conduct of War in Jewish, Christian, and Islamic Tradition,” Faculty Seminar on “Jihad, Just War, Holy War,” Princeton University, September 24, 1999.
- “The Just War and Jihad Traditions in Contemporary Perspective,” Harvard-MIT Seminar in Transnational Security, Harvard University, October 18, 1999.
- “Just War, Military Values, and the Practice of Leadership,” Year 2000 Commandant’s Conference, U.S. Army War College, February 17, 2000.
- “The Just War Idea: Issues in the Current Debate,” William V. and Madge L. O’Brien Symposium, Georgetown University, March 13, 2000.
- “The Kosovo Crisis One Year Later: Ethical Issues,” Symposium sponsored by the Brookings Institution and the American Enterprise Institute, Washington, D.C., March 24, 2000.
- “The Just War Idea: The State of the Question,” Keynote address, Conference on “The Relevance of Just War Theory in the Modern Age,” University of Dallas, April 7-8, 2000.
- “Can Contemporary Armed Conflicts Be Just? An Examination of Some Central Moral Issues,” 2001 Partnership for Peace Conference, sponsored by the United States European Command and the German Ministry of Defense, Marshall Center, Garmisch-Partenkirchen, Germany, March 12-16, 2001.
- “The Idea of Jihad as Justification for Terrorism,” Norwegian Military Academy, Oslo, Norway, September 20, 2001.
- “Just War and the New War on Terrorism,” Pew Forum, National Press Club, Washington, D.C., October 5, 2001.
- “Just War, Jihad, and Terror,” Princeton University, October 10, 2001.

- “Just War Theory as a Guide in Responding to Terrorism,” University of Michigan Law School, October 29, 2001.
- “Can Force Be Used Justly?” Annual Abraham Kuyper Lecture of the Center for Public Justice, given at Gordon College, Wenham, MA, November 1, 2001.
- “Lieber and the Theory of War,” Francis Lieber Symposium, University of South Carolina, November 9, 2001.
- “The Response to Terrorism: Moral Challenges,” United States Naval Academy, November 20, 2001.
- “Right Authority in Multilateral Operations,” Fitzwilliam College, Cambridge University, January 8, 2002.
- “Ending Terrorism: A Strategy for the Future,” Carnegie Council for International Affairs, New York, February 20, 2002.
- “How Does Targeting Strategy Affect Civilians?” Carr Center of Harvard University, Washington, D.C., March 8, 2002.
- “The Just War Idea in the Contemporary World,” Senior Scholars Roundtable, International Studies Association, New Orleans, LA, March 25, 2002.
- “Jihad and Just War: Perspectives on the New Face of Conflict,” Howard Paine University, Brownwood, TX, April 10, 2002.
- “Sources, Development, and Contemporary Uses of Just War Tradition,” Brown University, June 11, 2002.
- “Ethical Perspectives on the War on Terrorism,” CIVITAS Program of the Center for Public Justice, Washington, D.C., June 28, 2002.
- “Jihad and Just War,” CIVITAS Program of the Center for Public Justice, Washington, D.C., July 26, 2002.
- “Aquinas and Luther on War and Peace: Sovereign Authority and the Use of Force,” annual Aquinas-Luther Conference, Lenoir-Rhyne College, Hickory, NC, October 24-26, 2002.
- “Just War and Jihad: Two Traditions on the Use of Force,” Symposium on “Religion and Conflict in a Global Society,” Hanover College, Hanover, IN, November 3-5, 2002.
- “Just War, Jihad, and the War on Terror,” Fourteenth Annual Professional Ethics Conference, U.S. Naval War College, Newport, RI, November 12, 2002.
- “Appeal to Jihad as Rationale for Terror,” Center for the Study of Religion and the Woodrow Wilson School, Princeton University, November 13, 2002.
- “Using Force Against Saddam Hussein: The Moral Issues,” Foreign Policy Research Institute, Philadelphia, December 4, 2002.
- “Just War and Jihad: Two Traditions on the Use of Force,” Ethics and Public Policy Center “Conversation,” Key West, FL, December 16, 2002.
- “The Just War Idea and Its Use in Recent Debate,” Conference on “Ethics When Cultures Clash,” Arizona State University, February 27-28, 2003.
- “Using Military Force Against the Saddam Hussein Regime: Is It Justified?” Tiffany Lecture, Wheaton College, March 3, 2003.
- “War and Religion in the Jewish, Christian, and Muslim Traditions,” Center for Judaic and Middle Eastern Studies, University of Connecticut, Stamford, March 20, 2003.
- “Marriage as Covenant in Early Protestant Thought: Its Development and Implications,” Conference on “Sex, Marriage, and Family in the Religions of the Book,” Emory University, March 27-30, 2003.
- “Justifying the Use of Armed Force: The Just War Idea and the Iraq Debate,” Salisbury University, April 16, 2003.
- “Using the Just War Idea in the Contemporary Debate,” Harvard Law School Program on Humanitarian Policy and Conflict Research, June 13, 2003.
- “Back to the Future? The Just War Concept in 2003,” Annual Legal Conference, The George C. Marshall Center, Garmisch-Partenkirchen, Germany, September 17, 2003.

- “The Idea of Holy War in Islam and Christianity,” Annual Chautauqua Lecture, Eastern Kentucky University, October 2, 2003.
- “Just War and Jihad,” Roanoke College, February 5, 2004.
- “The Just War Idea in Historical Tradition and Current Debate,” Conference on “War and Violence in Religion: Responses from the Monotheistic World,” Doshisha University, Kyoto, Japan, February 20-22, 2004.
- “Catholic Just War Thought: The State of the Question,” Conference on “Il Pensiero Cattolico e la Politica Mondiale nel 21 Secolo”/“Catholic Thought and World Politics in the 21<sup>st</sup> Century,” The Gregorian University, Rome, Italy, April 29-30, 2004.
- “The Just War Idea and Contemporary Moral Reflection,” United States Naval Academy, June 7, 2004.
- “Making Jus in Bello Reasoning Serve as Jus ad Bellum Reasoning,” Conference on “Jus in Bello: Ethical Conduct in War,” University of Hull, Newcastle-upon-Hull, England, September 27-28, 2004.
- “Framing a Debate: Legitimate Authority in Just War Reasoning and International Law,” Conference on “What We’re Fighting For: Just War/Just Peace,” Iserlohn Institute, Iserlohn, Germany, October 15-17, 2004.
- “The Just War Idea: The State of the Question in Contemporary American Debate,” Conference on “Justice and Global Politics,” Social Philosophy and Policy Center, Bowling Green State University, October 21-23, 2004.
- “The Status of Just War Thinking in Recent American Religious Debate Over Military Force,” Conference on “The Price of Peace: Just War in the Twenty-First Century” sponsored by The Church of England Archbishops’ Council and the Catholic Bishops’ Conference of England and Wales, London, May 9-11, 2005.
- “The Just War Tradition and Issues in Contemporary Military Ethics,” United States Military Academy Philosophy Forum, February 7, 2006.
- “When Is Resort to Force Morally Justified,” annual Baker Peace Conference, Contemporary History Institute, Ohio University, March 31, 2006.
- “Just War and Jihad: Possibilities for Dialogue,” annual strategy conference, United States Army War College, Carlisle, PA, April 13, 2006.
- “Just War in Military History: A Relevant Touchstone for 21<sup>st</sup> Century Conflicts,” Society for Military History annual meeting, Kansas State University, Manhattan, KS, May 19, 2006.
- “Religion and Political Legitimacy: Three Models,” conference on “The U.S.A. with the World,” Gordon College, September 15, 2006.
- “Radical Islamism’s Idea of Jihad: The Warping of a Tradition,” John Jay Institute, Colorado Springs, CO, October 26, 2006.
- “The History and Present Use of Just War Reasoning,” colloquium at the Liberty Fund, Indianapolis, IN, October 30, 2006.
- “Varieties of Just War Discourse in Recent American Debates on Morality and the Use of Armed Force,” Center for Global Studies, Marian College, Indianapolis, IN, October 30, 2006.
- “The Search for Universals: Ethics and International Law,” program on “Moral Truths in Today’s World: Finding Common Ground for Governance,” The Brookings Institution, Washington, D.C., November 16, 2006.
- “The Just War-Pacifism Debate,” Evangelical Philosophical Society annual meeting, Washington, D.C., November 17, 2006.
- “The Vigorous Presence of Religion in a Religiously Pluralistic Society,” Sultan Qaboos Grand Mosque, Muscat, Oman. Invited by the Ministry of Endowments and Religious Affairs, Sultanate of Oman, February 5, 2007.
- “The Roles of Idealism and Realism in American Public Life,” Foreign Affairs Institute of the Sultanate of Oman, Muscat, Oman, February 6, 2007.
- “Ethics: A World View.” Program in “Leading with Integrity: Ethics in Action,” The Brookings

- Institution, Washington, D.C. March 21, 2007.
- “The Just War Tradition and the War on Terror,” The Wilder School of Government, Virginia Commonwealth University, Richmond, VA. March 21, 2007.
- “Just War After Iraq,” keynote, annual Military Ethics Conference of the Norwegian Armed Forces, Oslo, Norway, April 3, 2007.
- “The Just War Idea and Its Use in Military Ethics,” Royal Norwegian Air Force Academy, Trondheim, Norway, April 4, 2007.
- “Responsible Statecraft and the Just Use of Force,” Center for Critical Thought and Practice, Bryan College, Dayton, TN, September 15, 2007.
- “Ethics: A World View,” Program in “Leading with Integrity: Ethics in Action,” The Brookings Institution, Washington, D.C., October 2, 2007.
- “The New Face of War and the Challenge to Moral and Legal Restraints,” Conference of the Center for the Study of Religion and Conflict, Arizona State University, Tempe, AZ, October 11, 2007.
- “Challenges to Moral and Legal Limits on War,” series in “The Liberal Arts in Time of War,” St. Olaf College, Northfield, MN, October 23, 2007.
- “The Just War Idea in Christian Ethical Tradition,” Marquette University, Milwaukee, WI, February 7, 2008.
- “The Idea of Defense in Historical and Contemporary Thinking about Just War,” inaugural lecture in new annual lecture series in ethics, Department of Religion, Florida State University, March 18, 2008.
- “Commonalities and Differences between the Major Western and Islamic Traditions on War and Violence,” Conference on “Lifting the Fog of Law: Legal Regimes for Combating Terrorism in the Near East and South Asia,” National Defense University, Washington, D.C., July 22-23, 2008.
- “A Look Back and a Look Forward,” Conference on “Just Wars, Holy Wars, and Jihads: Christian, Jewish, and Muslim Encounters and Exchanges,” Mt. Holyoke College, South Hadley, MA, October 31, 2008.
- “Tracing the Contours of the Jihad of Individual Duty,” American Academy of Religion annual meeting, Chicago, IL, November 2, 2008.
- Critical response to panel of six papers on “Just War Thinking: The State of the Art,” International Studies Association annual meeting, New York, NY, February 17, 2009.
- Critical response to panel of five papers on “James Turner Johnson’s Thought on the Ethics of War,” International Studies Association annual meeting, New York, NY, February 18, 2009.
- “Problems Posed by Radical Islamist Claims Regarding the Jihad of Individual Duty,” workshop on Islam and International Humanitarian Law,” Institute for National Security and Counterterrorism, Syracuse University, Syracuse, NY, April 16-18, 2009.
- “Natural Law, International Law, and Catholic Teaching on Just War,” conference on “Just War in the Catholic Tradition” sponsored by International Peace Research Institute, Oslo, and Ave Maria University, Naples, FL, June 25-27, 2009.
- “Realism vs. Idealism vs. Just War: Thinking About the Use of Force in American Debate,” conference on “Christian realism and Public Life,” University of St. Thomas, Terence J. Murphy Institute, Minneapolis, MN, November 19-20, 2009.
- “Niebuhr, Haass, and Just War,” University of Richmond, Richmond, VA, November 30, 2009.
- “The Use of History in Thinking About Ethics and the Use of Force,” International Studies Association annual meeting, New Orleans, LA, February 19, 2010.
- “Moral Responsibility After Conflict,” conference on “Ethics Beyond War’s End,” Georgetown University, Berkley Center for Religion, Peace, and World Affairs, Washington, D.C., April 22, 2010.
- Respondent, panel on counterinsurgency, conference on “Noncombatant Immunity in the Early



- 21<sup>st</sup> Century,” National Defense University, Washington, D.C., June 24, 2010.
- “Just Causes and Their Ramifications,” annual McCain Conference, Stockdale Center for Ethical Leadership, United States Naval Academy, Annapolis, MD, April 7, 2011.
- “On Giving Birth to a New Organism and Helping to Shape a Discipline,” Norwegian Military Academy, Oslo, Norway, September 9, 2011.
- “The Morality of Law of War Detention in 21<sup>st</sup> Century Conflict,” Conference on Law of War Detention, United States Central Command, Tampa, FL, November 7, 2011.
- “Religion, Violence, and Human Rights,” keynote presentation at anniversary celebration of the *Journal of Religious Ethics*, Grand Hyatt Hotel, Washington, D.C., January 5, 2012.
- “*Ad Fontes/Back to the Sources: Sovereignty, Tyranny, and the Question of Rebellion*,” International Studies Association Annual Meeting, San Diego, CA, April 3, 2012.
- “Contemporary Just War Thinking: Which Is Worse, Friends or Critics?” International Studies Association Annual Meeting, San Diego, CA, April 4, 2012.
- “Holy War: A Problematic Concept,” Conference on Holy War, Institute for the Humanities, University of Illinois at Chicago, November 15, 2012.
- “The Effect of Perspectives in Thinking about Sovereignty: A Dialogue with Jean Bethke Elshtain,” conference on Jean Bethke Elshtain: The Engaged Mind, University of Chicago Divinity School, October 17-18, 2013.
- “Maintaining Restraint in Asymmetric War,” Panel on *Jus in Bello*, International Studies Association annual meeting, Toronto, March 26, 2014.
- “What Does ‘Winning’ a Just War Mean?” Symposium on Winning in Just War, University of Glasgow, May 20, 2014.
- “‘Harsh Love’ and Forgiveness,” Symposium on Nigel Biggar’s *In Defence of War*, McDonald Centre, Christ Church, Oxford, May 22-23, 2014.