

**DEPARTMENT OF RELIGION GRADUATE COURSE OFFERINGS**  
**FALL 2015**  
**As of: September 18, 2015**

<p>16:840:501:01 Index: 13671</p>	<p><b>THEORY AND METHOD IN THE STUDY OF RELIGION (3)</b></p> <p>This course will engage the more prominent theories that have emerged since the Enlightenment that have attempted to explain religious phenomenon. These include models rooted in social, psychological, economic, political, orientalist, structuralist and post-modern explanatory paradigms. The course will also engage in methodological central to the field of Religious Studies stemming from these approaches.</p> <p>Tuesday, 10:55 a.m. – 1:55 p.m. (Double period 2/3)  <a href="#">Loree Building, Room 131, Douglass Campus</a></p>	<p><a href="#">Edwin F. Bryant</a></p>
<p>16:840:515:01 Index: 19180</p>	<p><b>CHRISTIANS “THE OTHER” AND VIOLENCE IN HISTORICAL CONTEXT (3)</b></p> <p>This course explores the ways in which violence, and rhetoric about violence—describing, discussing, decrying, justifying, and/or analyzing—were central to the Christian identity-formation up to and including the Reformations of the 16<sup>th</sup> century. (Cross listed with 01:840:322:01.)</p> <p>Wednesday, 9:15 a.m. – 12:15 p.m. (Double Period 1/2)  Location TBD, Douglass Campus</p>	<p><a href="#">Tia M. Kolbaba</a></p>
<p>16:840:569:01 Index: 19150</p>	<p><b>BUDDHIST PHILOSOPHY (3)</b></p> <p>Major philosophical schools of Buddhism, especially Mahayana Buddhism, including Madhyamaka, Yogacara, and Chan/Zen. Focus on core concepts and their developments: Dependent Origination, Impermanence, Emptiness, No-Self, Karma, and Buddha Nature. (Cross listed with 01:840:423:01.)</p> <p>Thursday, 9:15 a.m. – 12:15 p.m. (Double Period 1/2)  <a href="#">Loree Building, Room 131, Douglass Campus</a></p>	<p><a href="#">Tao Jiang</a></p>
<p>16:840:595:01 Index: 16506</p>	<p><b>INDEPENDENT STUDY: SANSKRIT III (3)</b>  By arrangement.</p>	<p><a href="#">Edwin F. Bryant</a></p>
<p>16:840:701:01 Index:16420</p>	<p><b>RESEARCH IN RELIGION: THESIS</b>  By Arrangement</p>	
<p>16:840:702:01 Index: 21511</p>	<p><b>RESEARCH IN RELIGION: THESIS</b>  By Arrangement</p>	
<p>16:840:703:01 Index: 19181</p>	<p><b>CAPSTONE PROJECT IN RELIGION</b>  By Arrangement</p>	

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